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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4873

|                             |                                   |              |                        |                                 |
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| SERIAL NUMBER<br>10/758,207 | FILING DATE<br>01/15/2004<br>RULE | CLASS<br>043 | GROUP ART UNIT<br>3643 | ATTORNEY DOCKET NO.<br>29379.00 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

*None of*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None of*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

## \*\* SMALL ENTITY \*\*

\*\* 04/23/2004

|  |   |                        |                     |                    |                         |
|--|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>TN | SHEETS<br>DRAWING 4 | TOTAL<br>CLAIMS 18 | INDEPENDENT<br>CLAIMS 4 |
| Verified and Acknowledged<br>Examiner's Signature <i>James W. M.</i> | Initials  |                        |                     |                    |                         |

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## TITLE

Multiple action buzz blade fishing lure

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|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>428 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
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